

ROBERT INTRODUCES HIMSELF

So, I have the asked of me of say of who I am. I'm Robert, Robert Hughes. I a babby of Bryn Defaid (*Colwyn Bay*). I babby of 1897. I have the happy of life, much happy. I have the Chapel. I have teachings when I boy, I teach (*was taught*) of the chapel of the boy and girl. Mam and Dad they have the dairy. I have the work of there, clerk. But I have the go of war with mates. We all mates, ha, we have the 16th Battalion of the Royal Welsh, yeah. Transition of me it's 1916, France yes. I have the gas, could not have seeing. I have no seeing for a bit, but alright, I have then the seeing once more. I have though the dysentery, so I have choosing of the go over the top. I have quick (*transition*), I no of want of dysentery slow, no choose of that. So I had the Bosch, the shot belly, ha, quick of me, not slow transition. That happy of me, not slow.

I have the able for speak of this for I have the growing of energy of us faster now. Can have manifest of voicebox for speaking of friend Saesneggar. Saesneggar, she have the trying of 2 year – nothing, ha. I have practice of 2 year, then it working. Sounding first, then able I have for make of words. But I of Cymraeg (*Welsh*) only, I no of Saesneggar, the English. I no have speaking of (*English*) when I have the living. I have the learning Saesneggar now for English of you.

So, why I have choosing now for speaking? Ha ha, well I have the wanting of you for know proper of understand the how working of the head. You have now the talking of the inner being that were one time the Robert – a small piece of inner being. I had the flowing the energy of Robert. I am inner being, I have all the knowing of the moment, of all moments of him. His tasting, his smelling, his thinking. I have knowings of all of such, ha. This important for you have understand proper. No separate, no. You a small piece of the inner being of you. It flowing in you each of moments, always. Then you have transition. The you then, the you it the inner being always, not of death you call it. Your, the inner being of you, he have the fast of vibration. He have the inner being, the inner being have inner being and such like. I have explain of this for Saesneggar. She have wooden doll inside of wooden doll inside of wooden doll and same, ha. Many such. She the small of wooden doll in middle of those of them. They all same. This same of you, all one of energy. Only one of energy always. We all parts, you, me, Saesneggar, we all part of one energy always. Always becoming, all of growing, not done, not finished, ha, never of finished. The tasting, the smelling, the thinking, the all of you, they all have the learning of the inner being of you. This how the growing, the becoming, always of becoming of all, the experience of all.

I have the big of wanting for of you have the choosing for knowing of inner being of you. It all inner beings, they have want of you hearing of them. I had not the knowing of inner being of me when I had the living of place of you, I had only the knowing of my book (*bible*), I loved of my book of Chapel. I had not hearing of my inner being. I had not knowing of him. I have want of you have knowing of inner being of you, the truth of you. 'The big of me', not the small of you of physical, the big of you. He have able of the speaking of you, as I have speaking of Saesneggar. I'm not her inner being, no, not me, but I have able of speak of her. She of happy, she of the knowing of the energy of the love of the inner being. You have able also and you have the able of happy for manifest of all wanted of you. I have want of you knowing such. Nos da (*goodbye*) friend.